

UNOFFICIAL COPY

00204782

2/22/00 8 08 001 Page 1 of 3  
2000-03-23 10:40:24  
Cook County Recorder 25.00



00204782

ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
HARBOR FINANCIAL MORTGAGE CORP.  
340 N. SAM HOUSTON PKWY - ST. 100  
HOUSTON, TX 77060

WHEN RECORDED RETURN TO: Box 70

**COOLIS & ASSOCIATES, PC**  
7865 SOUTH CASS AVENUE

SUITE 114

ATTN:

DARIEN, ILLINOIS 60561

File 99-5543

0929681 - 846 F13  
1256726 44  
POOL #: 844556

Above Space for Recorders Use Only

FOR VALUE RECEIVED

**HARBOR FINANCIAL MORTGAGE CORP**

, does hereby sell,

**A TEXAS CORPORATION**

assign, transfer and set over to Assignee the mortgage dated July 03, 1996, from

**CAMPBELL, DEBRA D.**

to MATRIX CAPITAL BANK

recorded in Recorder's office of COOK, in the State of Illinois, as document number

96527685 of Book \_\_\_\_\_ Page \_\_\_\_\_; together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

PERMANENT TAX NUMBER: 25-12-422-060

Property Address: 10130 SOUTH HOXIE AVENUE, CHICAGO, IL 60617

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL

Page: 1

PLEASE RECORD SECOND

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0929681 - 846 F13  
1256726  
POOL #: 844556

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
June 01, 1998

(corporate seal)

**HARBOR FINANCIAL MORTGAGE CORP.,  
A TEXAS CORPORATION**

Attest: *Karen Clayton*  
**KAREN CLAYTON**  
Its: Assistant Secretary

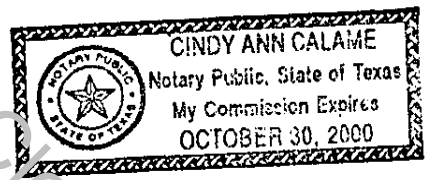
BY: *Scott Gillen*  
**SCOTT GILLEN**  
ITS: SR. VICE PRESIDENT

STATE OF **TEXAS**  
COUNTY OF **HARRIS**

On June 01, 1998, before me CINDY ANN CALAME, a Notary Public,

personally appeared **SCOTT GILLEN**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature *Cindy Ann Calame*  
IL-1.RSL



(seal)

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## LEGAL DESCRIPTION

The South 4.5 feet of Lot 9 and all of Lot 10 and the North 4.5 feet of Lot 11 in Block 25 in Calumet Trust's Subdivision in Section 12, Both North and South of the Indian Boundary line in Township 37 North, Range 14, East of the Third Principal Meridian, and Fractional Section 7, North of the Indian Boundary line in Township 37 North, Range 15, East of the Third Principal Meridian, as per plat thereof recorded December 30, 1925 as Document 9137462, in Cook County, Illinois.

Permanent Tax No. 25-12-422-060

Property Address: 10130 S. Hoxie Ave., Chicago, IL 60617

Cook, Illinois

929681

