UNOFFICIAL CO

2002-04-26 09:27:07

Cook County Recorder

23.00

WARRAI

ILLINOIS STATUTORY INDIVIDUAL TO INDIVIDUAL

AFTER RECORDING RETURN TO:

Kimberly Wallen 3205 N. Rockwell Chicago, IL 60618



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose..

THE GRANTOR, CHRIS L. MARTORANO, UNMARRIED, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLI NOIS, FOR AND IN CONSIDERATION OF \$10 (TEN) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, RELEASE, CONVEY AND WARRANT TO: KIMBERLY A. WALLEN, UNMARRIED. FOREVER, ALL THE RIGHT, TITLE, INTEREST AND CLAIM WHICH THE SAID GRANTOR HAS IN AND TO THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO, IN THE COUNTY OF COOK, STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

SEE ATTACHED EXPUBIT "A" LEGAL DESCRIPTION

Permanent Index Number (s): 14-08-203-015-1169

Commonly Known as: 5445 N. Sheridan Road #1701. Chicago, Illinois 60640

CHR'S L. MARTORANO

DATED: February 12, 2002

STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT, CHRIS L. MARTORANO, UNMARRIED, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY N PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN'SET FOR THE USES AND PURPOSES THEREIN'SET FOR THE USES AND PURPOSES THEREIN'SET FOR THE USES AND PURPOSES THEREIN'S THEREIN CHICIAL SEVE AND OFFICIAL SEAL, THIS 12th DAY OF FEBRUARY, 2002.

Notary Public

My commission expires on: 1.14.03

JENNIFER J RUTZEN MOTARY PUBLIC, STATE OF ILLINGIS

CY COMMISSION EXPIRECTOMM/00

Document Prepared by: Chris Martorano

BOX 333-CTI

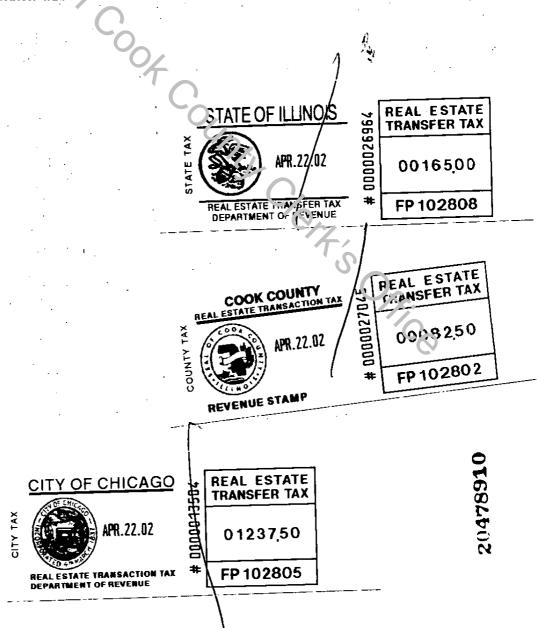
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EXHIBIT "A"

UNIT NUMBER 1701 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHFAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THE FROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) 1N COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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