UNOFFICIAL CO 340170064 18 001 Page 1 of 2002-04-26 08:45:17

Cook County Recorder.



Loan #0250053600

PARTIAL RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Ban's, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim units: Capital Acquisitions and Development, Inc., of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of December, 2001 and coorded in the Recorder's office of Cook County, in the State of Illinois, as Document No 0020054972, a certain Assignment of Rents bearing the date the 27th day of December, 2001 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0020054973, and also a Hazardous Substances Certificate and Indomnity Agreement bearing the date the 27th of December, 2001 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0020054974 to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to wit:

SEE ATTACHED ADDENDUM

P.I.N. 25-18-317-044-0000

2342 W 111th St., Unit 3A, Chicago, IL 60643 Property Address:

20479270

BOX 333-CT

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IN TESTIMONY WHEREOF,	the said PARK FEDERAL SAVINGS BANK hath
	hereunto caused its corporate seal to be affixed,
	and these presents to be signed by Vice President and
	attested by its Treasurer, this 20th day of February
	2002.
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-	
By: Ylliand	Vice President
August Start	
Attest:	Treasurer
*	
//////////////////////////////////////	
STATE OF ILLINOIS }	
}	SS
COUNTY OF COOK }	

I, <u>Debra I Fey</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>Richard J. Remijas</u>, <u>Jr.</u>, personally know to me to be the Vice President of the PARK FEDERAL SAVINGS BANK and <u>Steven J. Pokrak</u>, personally known to me to be the Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Treasurer, they signed and delivered the said instrument of writing as Vice President and Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day of February 200

Notary Public

OFFICIAL SEAL"

DEBRA I. FEY

Nutray Public, State of Illinois

My Commission Expires 12/22/0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

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ADDENDUM: UNIT 2342-3A IN BEVERLY POINTE CONDOMINIUM, AS DELINEATED ON S SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 109 FEET OF LOT 5 (EXCEPT THE EAST 9 FEET AND THE NORTH 90 FEET THEREOF) IN BLOCK "L" IN THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPNAY KNOWN AS MORGAN PARK WASHINTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010539406, TOGETHERE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ASSIGNED TO THE UNIT DESCRIBED IN PARCEL 1, A LIMITED COMMON ELEMENT AS DESIGNATED ON THE SURVEY AND DECLARATION AFORESAID.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THE EASEMENT AGREEMENTS RECORDED AS DOCUMENT 19092912, 19108965, 19571900 MADE BY VARIOUS PARTIES TO PULLMAN BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1954 AND KNOWN AS TRUST NUMBER 4674, PARTY OF THE SECOND PART, FOR FULL AND FREE RIGHT AND LIBERTY FOR ITS TENANTS, AND LICENSEES IN COMMON WITH ALL OTHERS HAVING THE LIKE RIGHT AT ALL TIMES HEREAFTER, THE CONTINUED USE AND ENJOYMENT OF THE SAID LAND OF THE PARTY OF THE SECOND PART FOR WHATEVER PURPOSE THE SAID LAND MAY BE FROM TIME TO TIME LAWFULLY USED AND ENJOYED, TO PASS AND REPASS THE SAID 16 FOOT ALLEY FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 16 FEET OF THE EAST 125 FEET OF LOT 5 (EXCEPT THE EAST 9 FEET AND THE WEST 16 FEET OF THE EAST 125 FEET OF LOT 5 (EXCEPT THE EAST 9 FEET AND THE NORTH 90 FEET THEREOF) IN BLOCK L IN THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS MORGAN PARK WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2342 West 111th St., Unit #3A, Chicago, IL 60643

P.I.N. # 25-18-317-044-0000

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