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2002-04-26 08:45:17  
Cook County Recorder. 25.00



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Loan #0250053600

**PARTIAL RELEASE OF MORTGAGE BY CORPORATION**

**KNOW ALL MEN BY THESE PRESENTS, THAT THE**

**PARK FEDERAL SAVINGS BANK**

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: **Capital Acquisitions and Development, Inc.**, of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **27th** day of **December, 2001** and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as Document No. **0020054972**, a certain Assignment of Rents bearing the date the **27th** day of **December, 2001** and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as Document No. **0020054973**, and also a Hazardous Substances Certificate and Indemnity Agreement bearing the date the **27th** of **December, 2001** and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as Document No. **0020054974** to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to wit:

**SEE ATTACHED ADDENDUM**

P.I.N. 25-18-317-044-0000

Property Address: 2342 W 111<sup>th</sup> St., Unit 3A, Chicago, IL 60643

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**BOX 333-CD**

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ADDENDUM: **UNIT 2342-3A** IN BEVERLY POINTE CONDOMINIUM, AS DELINEATED ON S SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 109 FEET OF LOT 5 (EXCEPT THE EAST 9 FEET AND THE NORTH 90 FEET THEREOF) IN BLOCK "L" IN THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS MORGAN PARK WASHINGTON HEIGHTS IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010539406, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ASSIGNED TO THE UNIT DESCRIBED IN PARCEL 1, A LIMITED COMMON ELEMENT AS DESIGNATED ON THE SURVEY AND DECLARATION AFORESAID.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THE EASEMENT AGREEMENTS RECORDED AS DOCUMENT 19092912, 19108965, 19571900 MADE BY VARIOUS PARTIES TO PULLMAN BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1954 AND KNOWN AS TRUST NUMBER 4674, PARTY OF THE SECOND PART, FOR FULL AND FREE RIGHT AND LIBERTY FOR ITS TENANTS, AND LICENSEES IN COMMON WITH ALL OTHERS HAVING THE LIKE RIGHT AT ALL TIMES HEREAFTER, THE CONTINUED USE AND ENJOYMENT OF THE SAID LAND OF THE PARTY OF THE SECOND PART FOR WHATEVER PURPOSE THE SAID LAND MAY BE FROM TIME TO TIME LAWFULLY USED AND ENJOYED, TO PASS AND REPASS THE SAID 16 FOOT ALLEY FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 16 FEET OF THE EAST 125 FEET OF LOT 5 (EXCEPT THE EAST 9 FEET AND THE WEST 16 FEET OF THE EAST 125 FEET OF LOT 5 (EXCEPT THE EAST 9 FEET AND THE NORTH 90 FEET THEREOF) IN BLOCK L IN THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS MORGAN PARK WASHINGTON HEIGHTS IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**2342 West 111<sup>th</sup> St., Unit #3A, Chicago, IL 60643**

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07/20/2012