PREPARED BY & MAIL TO: M.S.C. FINANCIAL, INC. JAMES M. WEBSTER 811 W. EVERGREEN AVE. #304 CHICAGO, IL 60622

UNOFFICIAL CO 2002-04-26 11:01:57

Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the urue signed in and to that certain Real Estate Mortgage executed by

JET FREY ACEVEDO, AN UNMARRIED MAN

and dated 04/18/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Sune 304, Chicago, IL 60622 , as Document 20479492 and recorded in Book/Volume No.

COOK County Records, State of IL described hereinatier .: follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 13-13-412-041-0000

4159 N. MAPLEWOOD AVE., CHICAGO (L. 60618 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all

rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCE

Peter R. Deir

STATE OF ILLINOIS COUNTY OF COOK

On 04/18/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby cert in the later R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its of laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/18/06

BOX 333-C11

UNOFFICIAL COPY

Property of Cook County Clerk's Office the theme

IOFFICIAL COPY

STREET ADDRESS: 4159 N.MAPL COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-13-412-041-0000

LEGAL DESCRIPTION:

LOT 48 (EXCEPT THE EAST 45 FEET 2 INCHES THEREOF) AND THE NORTH 12 FEET OF LOT 47 (EXCEPT THE EAST 45 FEET 2 INCHES THEREOF) IN BLOCK 1 IN PAUL O. STENSLAND'S SECOND SUBDIVISION, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office

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