

UNOFFICIAL COPY

0020480076

3413/0070 48 001 Page 1 of 2

2002-04-26 09:46:34

Cook County Recorder

23.50

Recording Requested by / Return To:

THOMAS L SNODGRASS

24 N May Street 324, CHICAGO, IL 60607

90350

8738696



0020480076

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REMINGTON FINANCIAL CORPORATION

Original Mortgagor: THOMAS L SNODGRASS

Recorded in Cook County, Illinois, on 05/21/01 as Instrument # 0010427782

Tax ID: 17-08-443-042-1079

Date of mortgage: 05/18/01 Amount of mortgage: \$275,000.00 Address: 24 N May St Unit #324 Chicago, IL 60607

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/05/2002

Wells Fargo Home Mortgage, Inc.

By:

Paula Ward
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California

County of Santa Clara

On 02/05/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Barbi Kellett

My Commission Expires January 21, 2004



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8738696 P.I.F.: 12/04/01

FINAL RECON.IL 90350 118.00 2 02/05/02 02:46:17 12-031 IL Cook 9226:85 33

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Property of Cook County Clerk's Office

Loan Number: 8738696

Stco Code: 12-031

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PARCEL 1: UNIT 324 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 48 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-75, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346. PARCEL 3: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 77, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION RECORDED AS DOCUMENT 98977346.

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Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
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