

UNOFFICIAL COPY

0020480142

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2002-04-26 10:49:20

Cook County Recorder 23.50



0020480142

RETURN TO:

Travelers Service Center
Attn: Christina M. Hendershot
7467 New Ridge Road, Suite 200
Hanover, MD 21076

INSTRUMENT PREPARED BY:

Christina M. Hendershot
3530006

DEED OF RELEASE

(Corporation)

Place of Record: Cook County, Illinois
Date of Mortgage: January 25, 2001
Recorded on: March 28, 2001, as Document Number 0010247318
Date Mortgage Satisfied: March 12, 2002
Name(s) of Grantor(s): TRYPHONIA PETTIS,
Date of Note: January 25, 2001
Face Amount of Note: \$15,000.00
Original Mortgagee: Citibank, Federal Savings Bank
Assignee: Travelers Bank & Trust, FSB
Assignment Recorded On: March 28, 2001, as Document Number 0010247319
Property Address: 765 MEMORIAL DRIVE, Calumet City, IL 60409
Legal Description: SEE ATTACHED EXHIBIT

The undersigned holder of the above-mentioned note secured by the above-mentioned Mortgage does hereby certify that the same has been paid in full and the lien therein created and retained is hereby released and discharged.

We request that this Deed of Release be recorded and that the above referenced Mortgage be canceled of record. Given under my hand on April 2, 2002.

Travelers Bank & Trust, FSB

By:

Lisa Ann Walls

Assistant Vice President

Witness:

Christina M. Hendershot

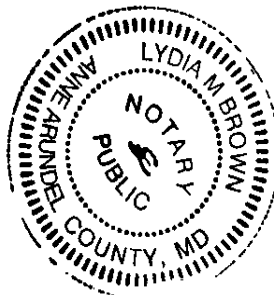
State of Maryland, County of Anne Arundel

I, Lydia M. Brown, a Notary Public in and for the foresaid county and state due hereby certify that Lisa Ann Walls, Assistant Vice President of Travelers Bank & Trust, FSB, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on April 2, 2002.

Lydia M. Brown, Notary Public

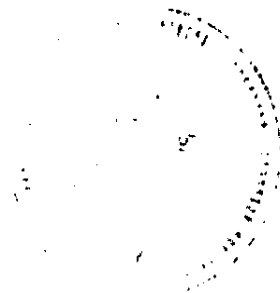
My Commission expires on: January 24, 2005



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P-2
M-4
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Legal Description:

LOT 4(EXCEPT THE WEST 3 FEET THEREOF) LOT 5 AND LOT 6 IN
BLOCK 40 IN FORD CALUMET HIGHLANDS ADDITION TO WEST
HAMMOND, BEING A SUBDIVISION OF THE EAST 1316 FEET OF THE
SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 7, TOWNSHIP 36
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

30-07-420-005 & 30-07-420-006 & 30-07-420-035

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