

UNOFFICIAL COPY

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7410 0009 33 001 Page 1 of 2  
2002-04-26 09:08:52  
Cook County Recorder 23.50



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 4689604

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRISM MORTGAGE COMPANY

Original Mortgagor: GREGORY L. LAROCK

Recorded in Cook County, Illinois, on 05/12/99 as Instrument # 99460083

Tax ID: 14-33-330-020-1030

Date of mortgage: 05/04/99 Amount of mortgage: \$388000.00 Address: 1660 N Hudson 3b Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/15/02

OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

K. E. Palmer, Jr.  
Authorized Agent

Norman Harrison  
Authorized Agent

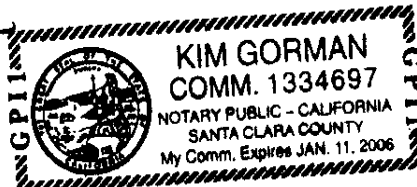
State of California

County of Santa Clara

On 02/15/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr. and Norman Harrison, personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are Authorized Agent and Authorized Agent of OHIO SAVINGS BANK, and that they executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK

Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E.N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4689604 P.I.F.: 01/31/02 \$388000.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 02/15/02 02:30:21 12-031 IL Cook 1347:22 4

Handwritten initials and signatures: S-yes, PL-yes, 2-yes, m, CB, yf

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Property of Cook County Clerk's Office

1st Ln#: 4689604  
2nd Ln#: 01/31/02  
ST-CO: 12-031 ( IL Cook )

PMC#:

Pool: 0000000  
Type:  
Grp : OHIO

LEGAL DESCRIPTION

PARCEL 1: UNITS 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES: PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 20150126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 25685091. PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 101 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT

Cook County Clerk's Office