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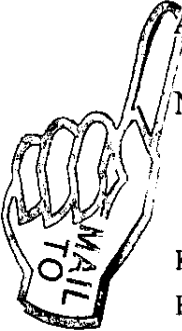
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2002-04-26 11:22:28  
Cook County Recorder 23.50

MAIL TO:  
A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING



NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Michael Donnelly, married to Maureen Donnelly**

of the County of **Cook** and State of **IL**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **23rd** day of **October**, A.D. **2001**, and recorded in the recorder's office of **Cook** County in the State of **IL** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **0011019214**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 14 IN BLOCK 10 IN GRAND ADDITION TO EDISON PARK, A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60452  
02-38477

Permanent Index Number: **09-36-218-011**

Property Address: **6907 N. Olcott Chicago, IL 60631**

situated in the County of **Cook** and State of **IL** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 24<sup>th</sup> day of March, A.D. 2002.

**A.J. SMITH FEDERAL SAVINGS BANK**  
By Lyn G. Rupich  
Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel  
Donna J Manuel Assistant Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29<sup>th</sup> day of March, 2002

Nancy McNeill  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

**Release Deed**

By Corporation

**A.J. Smith Federal Savings Bank**

To

"OFFICIAL"  
NANCY M.  
Notary Public, State of Illinois  
My Commission Expires 03/31/2003

**A.J. SMITH FEDERAL SAVINGS BANK**

**14757 S. Cicero Avenue  
Midlothian, IL 60445**