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Name: Johnson, Zenaphon R
Loan # 2081127579

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2002-04-26 12:25:11
Cook County Recorder 23.00

ASSIGNMENT OF MORTGAGE



For and in consideration of Ten Dollars (\$10.00) and other value received Contimortgage Corporation does hereby assign, transfer, convey without warranties and without recourse; set over and deliver Manufacturers & Traders Trust Company, One M&T Plaza, Buffalo, NY 14203-2399, Trustee for Securitization Series 1993-3, Agreement Dated 6/1/99

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: January 25, 1999 Amount of Debt: \$72,800.00
Mortgagor: Zenaphon R Johnson
Mortgagee: Contimortgage Corporation
Recorded on February 3, 1999 As Document # 99114907

In the Office of the Recorder/Registrar of Deeds Cook County, Illinois, and described as follows:

LOT 198 IN ENGLEWOOD ON THE HILLS THIRD ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 20-19-322-029-0000
Commonly known as: 6928 South Oakley Chicago, Il 60636

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on April 26, 2002, has set their hand and seal for and on behalf of Contimortgage Corporation

(CORPORATE SEAL) CONTIMORTGAGE CORPORATION

ATTEST:

Secretary

By: [Signature]
Title: ED HIRSH
VICE PRESIDENT Vice-President

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ and _____ being the _____ Vice-President and

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Secretary of Continmortgage Corporation, appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 23 day of April, 2002

(Notary Seal)

NOTARIAL SEAL
CRYSTAL R. ROBINSON, Notary Public
City of Philadelphia, Phila. County
My Commission Expires January 7, 2006

Notary Public

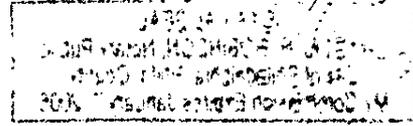
Crystal R. Robinson
Crystal R. ROBINSON

Prepared by & RETURN TO:

Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#02-03404
Attention: Anne

Property of Cook County Clerk's Office
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PIERCE & ASSOCIATES

APR 25 2002

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