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2002-04-26 14:52:49
Cook County Recorder 23.50



RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Palatine N.A., as Mortgagee, for and in consideration of the payment of the indebtedness secured by the Mortgage AND Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Charles Montagna and Tamara Montagna, his wife, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain and Mortgage and Assignment of Rents dated July 28, 1999 recorded on August 17, 1999 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 99784998 and 99784999 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 13, LYING EAST OF A LINE 50 FEET OF AND PARALLEL WITH THE WEST LINE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT 8 IN THE SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-29-317-006-0000
Address of premises: 2447 NORTH ASHLAND, CHICAGO, IL 60614

Witness its hand and seal, this 18th day of April, 2002.

Real Estate Index 14936377

MORTGAGEE: HARRIS BANK PALATINE, N.A. 112

BY: [Signature]
Robert A. Locke, Vice President

ATTEST: [Signature]
Thommy MacNiff-Kolb, Assistant Vice President

BY: [Signature]
Robert A. Locke, Vice President

ATTEST: [Signature]
Thommy MacNiff-Kolb, Assistant Vice President

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Property of Cook County Clerk's Office

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STATE OF Illinois)

)SS.

COUNTY OF Cook)

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT **Robert A. Locke, Vice President and Thommy MacNiff-Kolb, Assistant Vice President**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this **18th** day of **April**, **2002**.

Notary Public:



Commission Expires:



This instrument was prepared by:

(G. Eisenbraun) C/O HARRIS BANK PALATINE N.A.
50 N. Brockway St., Palatine, IL 60067

RETURN AFTER RECORDING TO: Laura S. Riegel, c/o Cornerstone National Bank & Trust Co.,
140 W. Northwest Hwy, Palatine, IL 60067

