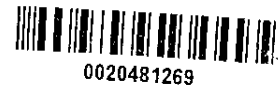


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0020481269

34 1/2013 30 001 Page 1 of 3  
2002-04-26 09:24:01  
Cook County Recorder 25.50



Loan Number:  
29688223

Prepared by:  
Jeanine Tolbert  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Roy F Picciuca

301 East Avenue  
Park Ridge, IL 60068

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Roy F Picciuca, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/30/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/17/2001 of records, Page 1-16, Auditor's File No./Document No. 0010414489. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached legal  
Property Address: 301 East Avenue, Park Ridge, IL 60068, PIN: 09-25-313-098-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/18/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

S-Y  
P-3  
M-Y

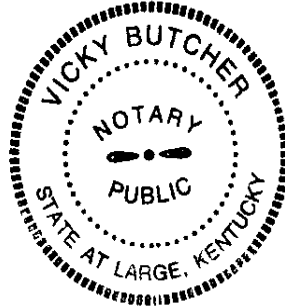
# UNOFFICIAL COPY

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/18/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

**20481269**

# UNOFFICIAL COPY

20481269

Bank of America Loan Number: 29688223

CITY: PARK RIDGE COUNTY: COOK  
TAX NUMBER: 09-25-313-098-0000

**LEGAL DESCRIPTION:**

PARCEL 1: LOT 3 (EXCEPT THE NORTH 20 FEET) AND THE NORTH 1/2 OF VACATED ELM STREET LYING SOUTH OF AND ADJOINING SAID LOT 3 IN PARK RIDGE HIGHVIEW, A SUBDIVISION OF PART OF LOT 'C' IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1926 AS DOCUMENT NO. 9427704 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 41 FEET 6 3/4 INCHES OF THE WEST 42 FEET OF LOT 14 IN BLOCK 50 IN HULBERG LINCOLN AVENUE SUBDIVISION BEING A SUBDIVISION OF LOT 'B' AND PART OF LOT 'C' IN THE PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office