

UNOFFICIAL COPY 0020481270

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2002-04-26 09:24:23

Cook County Recorder 25.50

Loan Number:  
20766879

Prepared by:  
Vonda Johnson  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Calogero Abbinanti  
Rosa Abbinanti  
4820 N Greenwood Ave  
Norridge, IL 606562930

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

**Release of Mortgage by Corporation**

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Calogero Abbinanti and Rosa Abbinanti, husband and wife,, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/13/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/09/1997 of records, Auditor's File No./Document No. 97-00213, **and re-recorded on 05/30/1997 , Auditor's File No./Document No. 97-381080.** The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:  
See attached legal desc.

Property Address: 4820 Greenwood Ave, Norridge, IL 606560050 PIN: 12-11-306-031

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 03/07/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: Shawn Biven  
Shawn Biven, Manager

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/07/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004

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**20481270**

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LOT 10 IN FREDERICKSON'S RESUBDIVISION OF BLOCK 5 IN CUMBERLAND AND LAWRENCE BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FREDRICKSON'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 29, 1965, AS DOCUMENT NO. 2244342.

12-11-306-031

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97384080

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6/13/2019