UNOFFICIAL C 2020481374

2002-04-26 13:08:56

Cook County Recorder

25.50



2-038932 mm (KN	
PREPARED BY AND WHEN RECORDED RETURN	I TO:
ABN AMROATTG GROUP, INC.	
2600 W. BIG BEAVER ROAD	
TROY, MI 48034	
ASSIGNMENT OF MORTGAGE	
By Corporation or Partnership	
By Corporation of Tarthership	
LOAN NO. 18482	0000404777
Date: APRIL 25, 2002	0020481373
FOR VALUABLE CONSIDERATION, BANCEROUP MO	ORTGAGE CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
	r (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,	
ABN AMRO MORTGAGE GROUP, INC.	, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated	APKIL 25, 2002 executed by
MARGARET M. BECK, A SINGLE WOMAN	17x
	4 3
as Mortgagor, to BANCGROUP MORTGAGE CORPORT	ATION C
as Mortgagee, and filed for record	,, as Decument Number
as Mortgagee, and filed for record of P	age), in the Office of the (County Recorder)
(Registrar of Titles) of COOK	County, IL , together
with all right and interest in the note and obligations therein sp	ectified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mor gage the sum of SEVENTY-FIVE THOUSAND NINE HUNDRED AND 00/100	
DOLLARS, with	interest thereon from APRIL 25, 2002 ,
and that Assignor has good right to sell, assign and transfer the	
	CV
	ASSIGNOR
	BANCGROUP MORTGAGE CORPORATION
	Bx James O Kasa
	Is: President
	Ву
	Its:

UNOFFICIAL COPY

20481374

STATE OF LULINOUS COUNTY OF Cook

On this

APRIL ZOS BANIEL J ROGERS day of

, before me, a Notary Public , to me personally

within and for said County, personally appeared known, who, being each by me duly sworn they did say that they are respectively the

President and

of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that aid instrument was signed and sealed in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free act Directors and said

and deed of said corporation

OLICIAL SEAL SANDRA L HALLER MY COMMISSION EXPERIE

on Expires:
O 5 17 10 4

My Corami sion Expires:

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20481374

LEGAL DESCRIPTION

PARCEL 1:

"GARDEN UNIT" IN THE ARBOR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND, BEING A SUBDIVISION OF SECTION 7 AND

16 AN.
TOWNSHIP.

ICH SURVEY IS A.
CORDED AS DOCUMENT
NTEREST IN THE COMMON.

PIN: 16-08-312-023 1010