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CITIMORTGAGE, P.O. BOX 790102 ST. LOUIS, MO 63179-0102 CMI ACCOUNT #2214280(0)99301 PREPARED BY: CLASTINE HENRY

EN RECORDED, RETURN TO: EFFRIE SHELLEY 8159 SOUTH WHIPPLE CHICAGO IL 60652

RELEASE OF MORTGAGE BY CORPOLATION:

KNOW ALL MEN BY THESE PRESSITS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION CREWNIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOUR (63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JEFFRIE SHELLEY, JR. & ELLA L. SHELLEY, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIN, OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTSAGE DEED BEARING THE DATE OF FEBRUARY 26, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 91107619 TO THE PREMISES THEREIN DESCRIBED, SITUATE 1° THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #19-36-119-056 COMMONLY KNOWN AS: 8159 SOUTH WHIPPLE CHICAGO IL 60652

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English Same

Property of Cook County Clerk's Office

221428000999301

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 4/9/2002.

CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

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COUNTY OF ST. LOUIS

SEAL SELAWARE

I, THE UNDERSIGNED, A NOTALY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAXLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATTORNLY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS ATS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4/9/2002.

NOTARY PUBLIC

C. HENRY
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. DEC. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 21 AND THE SOUTH 10 FEET OF LOT 22 IN BLOCK 1 IN ALBERTA PARK ADDITION, A SURDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWN SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL in 19 38 COUNT.

Of Country Clarks Office MERIDIAN, IN COOK COUNTY, ILLINOIS.