

UNOFFICIAL COPY 0020481434

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2002-04-26 10:21:51
Cook County Recorder 23.50



0020481434

Loan Number:
6588272507

Prepared by:
Yolanda Burnley
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Luis E Muniz
Socorro Muniz
4625 West Dickens
Chicago, IL 60639

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Luis E. Muniz and Socorro Muniz, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/16/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/30/1999 of records, Auditor's File No./Document No. 99725597 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:
Lot 3 in Frederick W Nordman's a resubdivision of Lots #1, #2, #3, #4 and #5 in J W Welch's resubdivision of the North 132.75 feet of the West 375 feet of Block 6 of Vannatta's Subdivision of the South 1/2 of the West 1/2 (except the Southwest 1/4 thereof) of the Northwest 1/4 of Section 34, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.
Property Address: 4625 W Dickens, Chicago, IL 60639, PIN: 13-34-124-008-V369

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/03/2002.

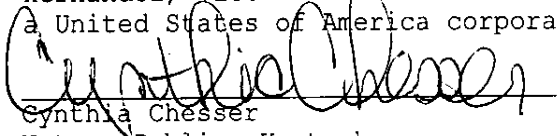
Bank of America, N.A., a national banking association

By: [Signature]
Serf Hernandez, Vice President

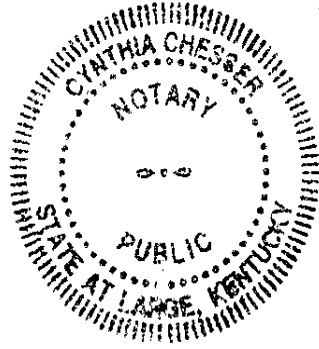
S-4
P-2
M-7

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/03/2002 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Cynthia Chesser
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: September 22, 2002



Property of Cook County Clerk's Office