UNOFFICIAL CONSTRUCTION Page 1 of

Recording Requested By: Chase Manhattan Mortgage Corporation 2002-04-26 10:17:01

Cook County Recorder

25.58

When Recorded Return To:

Olga DeSilva 2500 N LAKEVIEW AVE APT 1 Chicago, IL 60614-1818





SATISFACTION

Paid Accounts Department #:3492683 "DESILVA" Lender ID:220/3492683 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHAITAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereon does hereby cancel and discharge said mortgage.

Original Mortgagor: OLGA DE SILVA AND MARIO E. SILVA, HUSBAND AND WIFE AS JOINT **TENANTS**

Original Mortgagee: ADVANTA NATIONAL BANK, USA

Dated: 08/06/1997 and Recorded 08/12/1997 as Instrument No. 97586950 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ly This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 14.28.320.030.1123

Property Address: 2500 N Lakeview Ave #1005, Chicago, II, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

Advanta National Bank f/k/a Advanta National Bank, USA By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec

09/28/01 #0010906264 On April 09, 2002

By:

TELMA

SISTANT SECRETARY RUIZ,

EMM-20020409-0034 ILCOOK COOK IL BAT: 19791 KXILSOM1

Page Satisfaction

STATE OF California COUNTY OF San Diego

ON April 09, 2002, before me, Daisy R. Castillano, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Daisy R. Castiliano

Notary Expires: 01/2/2006 #1339257

DAISY R. CASTILLANO
Commission # 1339257
Notary Public - California
San Diego County
My Comm. Expires Jan 12, 2006

(This area for notarial seal)
Prepared By: Daisy R Castillano, 10750 Rencho Bernardo Rd, San Diego, CA 92127 (858)676-3099
EMM-20020409-0034 ILCOOK COOK IL BAT: 19791/3492683 KX SOM

EXHIBIT "A" 13:29 #292 P.52/ #292 P.52/52 FROM: , From: NEICO - Unic 07/31/37 18:41

Jan T SURVEY UNIT NO. 1005E AS DELYMEATED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

PARCEL 1: THE EAST 40 FEET OF LOT 13 IN THE SUBDIVISION OF PART OF OUT LOT "B" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: LOTS 3,4 AND 5 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE (EXCEPT THE EASTERLY 3 FEET THEREOF OF SAID LOT 9) AND LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEET OF SAID LOT 14) ALL IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF OUT LOT "B" OF WEIGHTWOOD A SUBDIVISION OF COURSE OF THE COLUMN OF THE COLU WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40. NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: THE EAST 1/2 OF LOT 12 AND ALL OF LOT 13 AND THE WEST 10 FEET OF LOT 14 IN GOUDY AND COODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION IN OUT LOT "B" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 4; LOT 14 (EXCEPT THAT PART TAKEN FOR LAKEVIEW AVENUE) IN THE SUBDIVISION OF PART OF OUT LOT "B" IN WRIGHTWOOD OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 14 OF PLATS, PAGE 79 AS DOCUMENT 237247 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK, A NATIONAL PANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMNENT DATED FEBRUARY 1, 1972 AND KNOWN AS TRUST NO. 4207, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, AS DOCUMENT NO. 22817643; TOGETHER WITH AN UNDIVIDED .76212 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

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