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711/0070 51 001 Page 1 of 3

2002-04-26 10:34:46

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020481626

Loan No. 00000002600021936

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Julie A Dole, Unmarried, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 1993, and recorded on October 6, 1993, in Document 93801107 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #28-17-225-001-0000

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15451 DAVID LN, OAK FOREST, IL, 60452-0000

Witness my hand and seal January, 22, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

*Alice M. Miller*

Alice M Miller  
Vice President

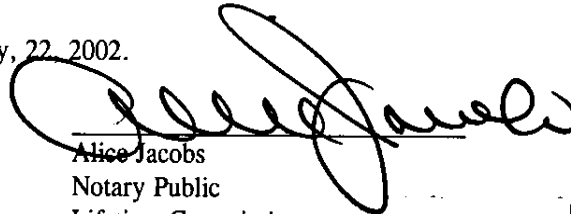


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JHC

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 22, 2002.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Felecia Gantt  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000002600021936

County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 241661026798



Property of Cook County Clerk's Office

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LOT 1 BLOCK 16 IN WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT NO. 2 BEING A PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF OUTLOT "A" OF CASTLETOWNE SUBDIVISION, UNIT NO. 1, ACCORDING TO THE PLAT OF SAID WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT NO. 2, REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 11, 1963, AS DOCUMENT NO. 2080825.

NOTE FOR INFORMATION:

CKA: 15451 DAVID LN. OAKFOREST, ILLINOIS 60452

PIN# 28-17-225-001

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0020481626

Page 3 of 3