

UNOFFICIAL COPY

0020481749

3/13/01 19:51 001 Page 1 of 2

2002-04-26 13:17:19

Cook County Recorder 23.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



0020481749

SATISFACTION

Regions Mortgage, Inc. #:000712146 "Waight" Lender ID:518705838/ Cook, Illinois 12/031: 23.50
Received Date: 03/12/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. SUCESSOR BY MERGER FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY R. WAIGHT AND MARTHA E. WAIGHT HUSBAND AND WIFE,
Original Mortgagee: BRIAN FINANCIAL SERVICES, INC.
Dated: 02/13/1992 and Recorded 02/20/1992 as Instrument No. 92105061
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 79 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89-068, 145

Assessor's/Tax ID No.: 06-22-415-047
Property Address: 68 Brookstone DRIVE, Streamwood, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. sucessor by merger
First Commercial Mortgage Company
On April 02, 2002

By: 

WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

TSR-20020401-0031 ILCOOK COOK IL BAT: 915427 KXILSOM1

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Page Satisfaction

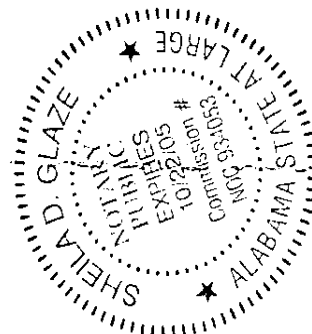
STATE OF Alabama
COUNTY OF Elmore

ON 4/2/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: Sheila Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
TSR-20020401-0031 ILCOOK COOK IL BAT: 915427/000712146 KXILSO.11

Property of Cook County Clerk's Office