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3413/0178 51 001 Page 1 of 3
2002-04-26 13:07:07
Cook County Recorder 25.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10001098000909787 PHONE#: (800) 435-7587

Loan#: 19389293 RLS#: 1337661



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LINDA M. OLIVIERI AND HECTOR DIAZ AND JUAN J, FLORES

Original Mortgagee: FIRST CHICAGO NBD

Mortgage Dated: JULY 17, 1998

Recorded on: JULY 28, 1998

~~as Instrument No. 9865786 in Book No. at Page No.~~

Property Address: 4342 N TROY AVE, CHICAGO IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13-13-300-044-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 29, 2002

Handwritten initials/signature: P.S. 3-31-02 J.B.

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Property of Cook County Clerk's Office

A handwritten signature or mark, possibly in black ink, located on the right side of the page. It appears to be a stylized name or initials, possibly "S. W. H.", written in a cursive or semi-cursive style.

Loan#: 19389293
RLS#: 1337661
Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

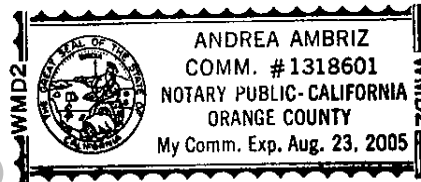
By: *Julie A. Yates*
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 29, 2002, before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Andrea Ambriz
(Notary Name): Andrea Ambriz



PREPARED BY: T.D. Service Company, 1820 I. First St., Suite 300
Santa Ana, CA 92705 ANDREA AMBRIZ

Orange County Clerk's Office

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PARCEL 1: THE SOUTH 17 1/2 FEET OF LOT 12 IN RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOTS 42 TO 46, BOTH INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, AFORESAID, TOGETHER WITH THAT PART OF MONTROSE AVENUE (NOW VACATED) LYING SOUTH OF AND ADJOINING NORTH 66 FEET THEREOF AND NORTH OF AND ADJOINING LOTS 1 AND 46, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1910 AS DOCUMENT 4609887, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 7 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) IN BLOCK 1 IN CHARLES N. HALE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office