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2002-04-26 13:08:13

Cook County Recorder

25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company=
1820 E. First St., Suite 300
Santa Ana, CA 22705

Loan#: 10967704

RLS# • 2.337234



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROSE V. BERK F/K/A ROSE M VENA AND MICHAEL E. BERK, HUSBAND

AND WIFE

Original Mortgagee: AMBANC MORTGAGE INC.

Mortgage Dated: DECEMBER 07, 1993 Recorded on: DECEMBER 29, 1993

as Instrument No. 03074975 in Book No. --- at Page No.

-Property-Address: -2626 NORTH-LAKEVIEW-2405,-CHICAGO-IL 60614 82

County of COOK, State of ILLINOIS

PIN# 14-28-318-064-1269

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 29, 2002

9/3-7 0/3

UNOFFICIAL COPY Sage 2 of 3

ANDREA AMBRIZ

COMM. #1318601

NOTARY PUBLIC-CALIFORNIA

ORANGE COUNTY

My Comm. Exp. Aug. 23, 2005

Loan#: 10967704 RLS#: 1337234

Page 2

HOMESIDE LENDING INC. SUCCESSOR BY MERGER TO LAFC MERGER COMPANY FKA LOAN AMERICA FINANCIAL CORPORATION

By: Julie A. Mates Vice President

State of <u>CALIFORNIA</u>
County of <u>CRANGE</u>

(} ss.

On MARCH 29, 2/C2, before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official scal.

(Notary Name): Andrea Ambriz

PREPARED BY: T.D. Service Company, 1820 N. First St., Suite 300

Santa Ana, CA 92705 ANDRE'L MBRIZ

UNIT NUMBER 2405 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL BUTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 13, 14, 15 AND 16 IN SUBDIVISION OF BLOCK 3 IN OUT LOT 'A' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1886 LS DOCUMENT NUMBER 773976 IN BOOK 24 OF PLATS, PAGE 31 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 2626 LAKEVIEW CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 19.7 AND KNOWN AS TRUST NUMBER 25000 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23671679, TOGETHER WITH AN UND VIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Cortis Original