OFFICIAL CO 2002-04-26 10:43:46 PALOS BANK AND TRUSST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and When Recorded Mail To PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS OILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-52-90811 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 5 NORTH FAIRWAY DRIVE, VEPNON HILLS, ILLINDIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 2002 executed by PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1998 AND KNOWN AS TRUST NUMBER 1-4486 FIRST AMERICAN TITLE to PALOS BANK & TRUST COMPANY 08 611 # NORDER# a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 12600 SOUTH HAFLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and recorded in Book/Volume No. , pag :(s) , as Document No. 20482024 County Records, State of ILLINOIS COOK described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 12509 S. IROQUOIS ROAD, PALOS PARK, ILLINOIS 60464 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PALOS BANK & TRUST COMPANY COUNTY OF COOK On APRIL 22, 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared President William'J. Paetow known to me to be the Vice President Michael J. Constantino known to me to be Sr. Vice President By: Michael of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deep of said corpor AND I JULY SEAL" Notary Public, Notary Public, Notary Public, Notary Public, Notary 10/2/03 Notary Public My Commission E My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Rev. 03/15/02

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

23-26-310-009

Property or Cook County Clerk's THERESE RECORDED MAY 24, 1947 AS DOCUMENT 14063790 IN COOK COUNTY, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT 1/4 LYING NORTH OF WABASH RAILROAD OF SECTION 26, TOWNSHIP 37 NORTH, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST LOT 5 IN GROVER C. ELMORE AND COMPANY'S SECOND ADDITION TO PALOS DELLS,

KIDEK - FEGYT DESCKILLION

02-25-80811