

Prepared By:

UNOFFICIAL COPY

1920 SOUTH HIGHLAND AVENUE-SUITE 105
LOMBARD, ILLINOIS 60148



0020482191

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40508

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 2000** executed by **DONALD COOK**

to **MORTGAGE BANKERS SERVICE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1920 SOUTH HIGHLAND AVENUE-SUITE 105 LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. 0020066741, page(s) 3, as Document No. 0020066741

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3901 W. 76TH STREET, CHICAGO, ILLINOIS 60632**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

MORTGAGE BANKERS SERVICE CORP.

COUNTY OF DuPage

On SEPTEMBER 25, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Craig Bavaro
known to me to be the
and Vice President/CFO
known to me to be

Craig Bavaro
By: _____
Its: Vice President / CFO

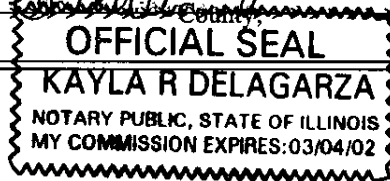
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Seward
Witness:

Notary Public Kayla R. Delagarza

MT-0-6-66/60-CF

My Commission Expires 3-4-02



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

40508

RIDER - LEGAL DESCRIPTION

LOT 1 AND THE EAST 1/2 OF LOT 2 IN BLOCK 16 IN PRICE'S SUBDIVISION
IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



19-26-313-031