

UNOFFICIAL COPY

0020482207

3/17/02 05:00:01 Page 1 of 2
2002-04-26 14:32:46
Cook County Recorder 23.50



0020482207

Document Prepared By:
TASHA SHAFFER
When recorded mail to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Property Address:
336W WISCONSIN
CHICAGO
IL 60610
Project #: SCBANK1TROY 02
Assignor #: 0009186016
Pool #:
PIN/Tax ID #:
14-33-401-052-0000



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **NOBERT GLEICHER & PATRICIA BIRGIT VON SCHONDORF-GLEICHER, HUSBAND & WIFE**

Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: \$ 1,177,000.00 Date of Mortgage: 05-30-1996 Document #2:
Date Recorded: 06-06-1996 Liber/Cabinet: Page/Drawer:
Document #: 96-430652 Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 2/ 1/02.

American National Bank & Trust of Chicago, NA,

John Maxwell
Assistant Secretary

Brenda Low
Vice President

State of NC County of **GUILFORD**

On this 2/ 1/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust of Chicago, NA, .**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Veronica Halter**
My Commission Expires **10-28-2002**

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

ilmrds 4/19/2000

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9 AND THE (NORTH AND SOUTH) 10 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 9 (EXCEPT THE EAST 9.38 FEET OF LOT 9 ALSO EXCEPT THE NORTH 6 FEET OF SAID LOT 9 AND PART OF 10 FOOT VACATED ALLEY); ALSO THE EAST 6 FEET OF LOTS 4 AND 5 AND THAT PART OF EAST 6 FEET OF LOT 3 LYING SOUTH AND SOUTHWESTERLY OF A LINE WHICH COMMENCES AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 9, EXTENDED WEST, WITH THE WEST LINE OF THE EAST 6 FEET OF SAID LOT 3; THENCE SOUTHEASTERLY TO A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 6 FEET SOUTH OF THE EXTENSION OF THE NORTH LINE OF SAID LOT 9; ALSO THE EAST 6 FEET OF LOT 1 IN THE RESUBDIVISION OF LOTS 6 TO 8 IN LONERGRAN'S RESUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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