

UNOFFICIAL COPY

004145110579281 Page 1826
2002-04-26 10:30:00
Cook County Recorder 23.50



0020482466

Deed was filed.

Recorder or Registrar of Titles in whose office the Mortgage or Trust of
For the Protection of the Owner, this Release shall be filed with the

PIN 13-31-320-026-0000

Property Address: 1742 NORTH OAK PARK AVE CHICAGO IL 60707

3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
THEREOF IN SECTION 31 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE
CHICAGO A SUBDIVISION OF THE SW 1/4 EXCEPT THE WEST 22.28 CHAINS
LOT 6 IN BLOCK 9 IN JE WHITE'S 2ND RUTHERFORD PARK ADDITION TO

legally described as follows, to-wit:
the State of Illinois applicable to the property, situated in said County and State,
registered in the Recorder's/Registrars Office of COOK County, in
01/28/00 as Document Number 00122907 Book N/A Page N/A recorded/
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
representatives and assigns, all the right, title, interest, claim or demand
and its/his/their heirs, legal

MICHAEL WOODS
consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
("Bank") in

Know all Men by these presents, that BANK ONE NA

Release of Deed

Full

Partial

2

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507
00414511057928

This instrument was prepared by: KAROL MATTMILLER

My Commission Expires:



Notary Public

Zena C Whitmore

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

State of Kentucky
County of FAYETTE

KAROL MATTMILLER
Its: Authorized Officer

[Signature]
Attest:

ROSE MARIE VINSOHL
Its: Mortgage Officer

By: *[Signature]*

BANK ONE NA

Dated at LEXINGTON, KY as 04/02/02

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

CHECK IF PARTIAL - if checked, the following apply