



Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP. 8320236  
33 W. MONROE ST. CHICAGO, IL 60603  
ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT.

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 333 E. Butterfield Rd. Ste 400, Lombard, IL 60148, a certain Mortgage dated December 28, 2001, made and executed by WENDY A. MAUSOLF, A SINGLE PERSON

whose address is 208 W. WASHINGTON ST #1604, CHICAGO, IL 60606 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

following described property situated in COOK County, State of Illinois upon the County, State (17-09-444-003-0000) PROPERTY TAX ID NUMBER: SEE LEGAL RIDER ATTACHED.

such Mortgage having been given to secure payment of One Hundred Seventy Thousand One Hundred Dollars and no/100 (\$ 170,100.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0020071189 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

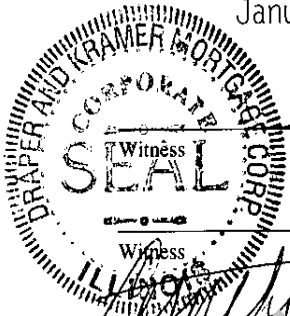
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 4, 2002



*Anda A. City*

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: *Christine Leracz*  
(Signature)

Vice President

**CHRISTINE A. LERACZ**  
ASSISTANT VICE PRESIDENT


*Ellen Velkavrh*  
Notary Public  
Seal: Notary Public State of Illinois  
My Commission Expires 03/03/02

This Instrument Prepared By: Ellen Velkavrh  
CHICAGO, IL 60603  
TAX I.D. NUMBER:  
(17-09-444-003-0000)  
208 W. WASHINGTON ST #1604  
CHICAGO, IL 60606

, address: 33 W. MONROE ST.  
, tel. no.: (312) 795-2342

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1604 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN..

PROPERTY OF COOK COUNTY CLERK'S OFFICE