UNOFFICIAL C

2002-04-26 14:14:21

Sock County Recorder



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP

8324782

33 W. MONROE ST. CHICAGO, IL 60603

ATTN: ANGEL MAUJOKAS-POST CLOSING DEPT.
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell,

assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation

CALIFORNIA (herein "Assignee"), whose organized and existing under the laws of address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435 , made and executed by MAYNARD 0. December 28, 2001 a certain Mortgage dated

SPIEGEL and FERN C. SPIEGEL, HUSBAND & WIFE

whose address is 1000 WEST ADAMS STREET #617, CHICAGO, IL 60607 to and in favor of DRAPER AND KRAMER MORTGAGE CURP), A CORPORATION

upon the

following described property situated in COOK

PROPERTY TAX ID NUMBER: Off's

County, State (17-17-211-018-0000)

of Illinois SEE LEGAL RIDER ATTACHED:

> such Mortgage having been given to secure payment of One Hundred Ninety Thousand Four (\$ 190.400.00) Hundred Dollars and no/100

> > (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

)

No 002012/185) of the

Records of COOK

, together with the note(s) and obligations therein County, State of Illinois described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

12/95

MW 12/95.02

Initials

VMP MORTGAGE FORMS - (800)521-7291

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on யூய்பித்றயary 7, 2002

CYNTH A LECNARD Notary Public 2014 of 1 no's My Commission Expires

This Instrument Prepared By: Fllen Welkavrh

CHICAGO, IL 60603 TAX I.D. NUMBER: (17-17-211-018-0000) 1000 WEST ADAMS STREET #61) CHICAGO, IL 60607

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

ASSISTANT VICE PRESIDENT

, address: 33 W. MONROE ST.

, tel. no.: (312) 795-2342

-995M1 (9512).03

Octobrillon Clark's Office

UNIT NUMBER 617 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS ON PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C. S. SHERMAN'S SUBLIVICION OF THE SOUTH 245 PEET OF THE EAST 189 FRET OF TWO TRACTS KNOWN AS BLOCK 6 IN LUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS PARIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER '010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-20, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE AGOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE GENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.