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2002-04-26 14:18:22

Cook County Recorder



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP

8908089

33 W. MCNRCE ST. CHICAGO, IL 60603 ATTN: ANGEL MAUJOKAS-POST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell,

assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation

THE STATE OF WASHINGTON organized and existing under the laws of IHE STATE OF WASHINGTON address is 333 E. Butterfield Ed. Ste 400, Lombard, IL 60148 (herein "Assignee"), whose , made and executed by DOUGLAS M. December 12, 2001 a certain Mortgage dated HILBURGER, A SINGLE PERSON

PALOS HILLS, IL 60465 whose address is 10541 S. PALOS PL. #3A to and in favor of DRAPER AND KRAMER MORTGAGE CURP). A CORPORATION

upon the

following described property situated in COOK of Illinois

PROPERTY TAX ID NUMBEF:

County, State 23-13-103-030-1017

SEE LEGAL RIDER ATTACHED

such Mortgage having been given to secure payment of One Hundred Thousand Six Hundred (\$ 100.600.00) Dollars and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

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(or as

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No. OOD OOD 4272 of the

Records of COOK

, together with the note(s) and obligations therein County, State of Illinois described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

ГИР-995М1 (9512).03

12/95

Page 1 of 2

MW 12/95.02

VMP MORTGAGE FORMS - (800)521-7291

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S WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9. 2002 STACIAL STAL

This Instrument Prepared By: CHRISTINE LERACZ

CHICAGO, IL 60603 TAX I.D. NUMBER: 23-13-103-030-1017 10541 S. PALOS PL. #3A PALOS HILLS.IL 60465

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

Vice President

WILLIAM M. KEARNLY VICE-PRESIDENT

, address: 33 W. MONROE ST.

Coot County Clart's Office , tel. no.: (312) 795-2373

-995M1 (9512).03

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LEGAL DESCRIPTION:

UNITS 10541-A AND G-8 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PALOS PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2741743, IN NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PLACEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ox Coot County Clary