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0020482660

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0099/0106 19 005 Page 1 of 2
2002-04-26 12:21:29
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P O BOX 307
HAMPSHIRE IL 60140
24003053570



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID LUDGIN, AS TRUSTEE FOR THE MARK P. DONOVAN LIVING TRUST and DAVID LUDGIN, AS TRUSTEE FOR THE MARY K. LUDGIN LIVING TRUST, 534 NORTH EAST AVENUE, OAK PARK, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 25th day of October, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00860040 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 129 IN SUBDIVISION OF BLOCK 7 IN FAIR OAKS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-06-422-003
Address(es) of premises: 534 NORTH EAST AVENUE, OAK PARK, IL 60302

Witness Our hand(s) and seal(s), this 18TH day of APRIL 20 02

By: [Signature] (SEAL)
KONNI HAACKER (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

RS

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

202

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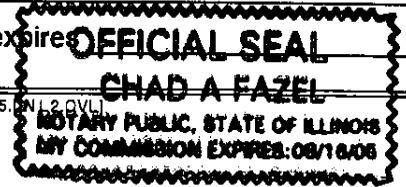
10-25-2000
Loan No 24003053570

RELEASE OF MORTGAGE OR TRUST DEED BY ~~DOEP (ILLINOIS)~~
(Continued)

On this 18TH day of APRIL, 2002, before me, the undersigned Notary Public, personally appeared
KONNI HAACKER and _____

and known to me to be the LOAN OPERATIONS OFFICER and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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