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8099/0121 19 905 Page 1 of 3 2002-04-26 14:45:34

Cook County Recorder

25.56

Return To: NATIONAL CITY MORTGAGE CO P.O. Box 8800 Dayton, OH 45401-8800

Prepared By: National Lity Mortgage Co. **COOK COUNTY** RECORDER

EUGENE "GENE" MOORE ROLLING MEADOWS ASSKANMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 400 West Fourth Street, Royal Oal, MI 48067

does hereby grant, sell, assign, transfer and convey, unto

National City Mortgage Co.

a corporation organized and existing under the laws of

The State of Ohio

(herein"Assignee"),

whose address is

unio 45342 3232 Newmark Drive Miamisburg

, made and executed by

upon the following described

a certain Mortgage dated April 19, 2002 TAMETRA NUNN A Single Person

to and in favor of National City Mortgage Services Co

County, State of Illinois:

property situated in

Cook

LOT 21 IN BLOCK 95 IN VILLAGE OF PARK FOREST AREA NUMBER 4,

BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST

1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF

THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORD IN COOK COUNTY, ILLINOI

Parcel ID#:

345 MINOCQUA, PARK FOREST, Illinois 60466 Property Address:

such Mortgage having been given to secure payment of

EIGHTY ONE THOUSAND SEVEN HUNDRED SEVEN & 00/100

81,707.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109).01

Amended 8/96

526 CRESCENT BLVD., STE. 330 GLEN ELLYN, IL 60137

(630) 790-2020

FAX (630) 790-0128

DJH TITLE & ABSTHACT

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

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(Signature)	By: Think	iness
rty Mortgage Services Co	Mational C:	Telouth Kount

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

28 (25 Sec. 7925 St. 65

630 60 20 20 20 20 48**5942** 6836 5 64 3

conditions of the above-described Mortgage.

State of ILLINOIS County of McLEAN

• me or This instrument was acknowledged before me on

JEANNIE LUNA

as LOAN COORDINATOR

of NATICIAL

CITY

MORTGAGE

SERVICES

-1164B (9605)

OFFICIAL SEAL