

UNOFFICIAL COPY

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2002-04-26 10:33:00

Cook County Recorder

23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0020482624

**SATISFACTION OF MORTGAGE**

This Certifies, that a certain Mortgage executed by MARGARET A. BILLERBECK AND CHARLES J. BILLERBECK TRUSTEES, UNDER LIVING TRUST 10/1/92 to Whiting Refinery Federal CU Charter 198 on 20<sup>TH</sup> day of March 1996, calling for \$69,000.00 and recorded in Mortgage Record No. \_\_\_\_\_ PAGE # \_\_\_\_\_, DOCUMENT #96233800 COOK County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8th day of April 2002.

ATTEST:

\_\_\_\_\_  
Carol A Graziani

\_\_\_\_\_  
Andrea M Manson

State of Indiana \_\_\_\_\_ LAKE \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 8th day of April 2002 Personally appeared Carol A Graziani and Andrea M Manson

respectively Manager and Ass't. Manager acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public

My Commission Expires 5/19/2008

County of Residence Lake

This instrument was prepared by: M. Gasior Lake Mortgage Co. Inc.  
P.O. BOX 10768-MERRILLVILLE, IN 46411-0768



**LEGAL DESCRIPTION:**

THE NORTH 4.55 FEET OF LOT 1 AND LOT 2 IN HAMILTON WOOD, BEING A RESUBDIVISION OF THAT PART OF KUECHLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST RIGHT OF WAY LINE OF KUECHLER AVENUE, ALSO PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID HAMILTON WOOD REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 23, 1962 AS DOCUMENT 2045591, IN COOK COUNTY, ILLINOIS

PTN#32081000410000 326496/16431

TICOR TITLE 482592