UNOFFICIAL CO

2002-04-26 10:33:16

Cook County Recorder

23.50

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE IS TO BE** FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

092-7402139633 LOAN NO:

COOK COUNTY RECORDER EUGENE "GENE" MOOR**E** BRIDGEVIEW OFFICE



KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt who eof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim CHARLES J BILLERBECK AS TRUSTEE ON BEHALF OF THE MARGARET A BILLERBECK unto TRUST

all the right, title, interest, claim or acrualed whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 8TH day of November, to the premises therein described to-wit: 001 1166479 2001 ... as Document No.

PLEASE SEE ATTACHED LEGAL

Property Address: 595 HAMILTON WOOD

Permanent Index Number: 32-08-100-041

Said Association warrants that it has good right, title, and interest in and to said 1 ortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers,

4TH day of APRIL, 2002

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPAR

LISA ROBINSON

LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road .Chicago, Illinois 60641

ESTEL PEREZ NOTARY PUBLIC STATE OF ILLINOIS

Commission Expires 07/24/2004

Notary Public

TICOR TITLE 482592

Ö AND THE PROPERTY OF THE PROPER

750 OFFICE

THE MORTH 4.55 FEET OF LOT 1 AND LOT 2 IN HAMILTON WOOD. BEING A RESUBBLIVISION OF THE MORTHWEST 1.4 OF THE MORTHWEST 1.4 OF THE MORTHWEST 1.4 OF THE MORTHWEST 1.4 OF THE THAT PART OF KUECHLER'S SUBBLIVISION OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SECTION B. TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE SOUTHWEST 1/4 OF THE EAST RIGHT OF WAY LINE OF KUECHLER AVENUE, ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 18, EAST OF THE SOUTHWEST 1/4 OF THE SOUTH S ON JULY