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Cook County Recorder

23.50

MAIL TO:

Henry Lawrie, Jr. 2275 Drury Lane Northfield, IL 60093

CDOK COUNTY RECORDER EUGENE "GENE" MOORE BRICGEVIEW OFFICE



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Henry Lawrie Jr., married to Debra Lawrie, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of November, 1993, and recorded in the Recorde,'s Office of Cook County, in the State of Illinois, as Document No. 93960428, and re-recorded on February 1, 1994 as Document No 941)5498, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 4 IN SUNSET ACRE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 04-24-300-008

THIS INSTRUMENT WAS PREPARED BY: Emma M. Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2275 Drury Lane, Northfield, JL 60093

Dated this 18th day of April, 2002.

lle Dunagan, Mortgage Loan Officer

Pamela R. Sierra, Assistant Vice President

N.W. HARRIS &

1882

MICAGY

SS.

(COUNTY OF COOK)

I, Nilsa Colon, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN CYFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of April 2002.

Tolony Clark's Office OFFICIAL SEAL" **NILSA COLON** Notary Public, State of Illinois My Commission Expires 3/26/05