

UNOFFICIAL COPY 0020482722

**WARRANTY DEED**

Statutory (ILLINOIS)  
(Corporate to Individual)

9103/0151 86 002 Page 1 of 3  
2002-04-26 11:09:04  
Cook County Recorder 25.50

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
GLENVIEW OFFICE**



THE ABOVE SPACE FOR RECORDER'S USE ONLY.

**THE GRANTOR,  
DRH CAMBRIDGE HOMES, INC.**  
800 S. Milwaukee Avenue, Suite 250  
Libertyville IL 60048

47423

a Corporation created and existing under and by virtue of the Laws of the State of California and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and No/100---(\$10.00)----- **DOLLARS,**

& other good & valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, **CONVEYS** and **WARRANTS** to

*SERGEI GALPERIN & MAYA GALPERIN, husband and wife, not as tenants in common or as joint tenants, but as tenants by the entirety*  
as Grantee, of 2016 AVALON COURT, NORTHBROOK, IL 60062

the following described Real Estate situated in the County of **COOK** the State of Illinois, to wit:

**PARCEL 1:**

LOT 174 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

**PARCEL 2:**

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INC. RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

OUTLOT J & M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

Permanent Real Estate Index Number(s): 04-22-302-007-0000 & 04-27-105-001-0000

Address of Real Estate: 2658 GOLDENROD LANE GLENVIEW, IL 60025

**GRANTOR** ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS SPACE FOR AFFIXING RIDERS, REVENUE STAMPS AND EXEMPT STAMP.

DOCUMENT NUMBER

3

Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS

APR. 25. 01

COOK COUNTY

# 0000009223

REAL ESTATE TRANSFER TAX
0037800
FP351009

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

APR. 25. 02

REVENUE STAMP

# 000009452

REAL ESTATE TRANSFER TAX
0018900
FP351021

UNOFFICIAL COPY

0020482722

SUBJECT TO: General Real Estate Taxes for the Year 2002 and Subsequent Years, Special Taxes and Assessments if any, Not then Due and Payable; the Plat of Subdivision which includes the Property; All Rights, Easements, Covenants, Conditions, Restrictions and Reservations contained in said Declaration the same as though the Provisions of said Declaration were Recited and Stipulated at length herein, Building Lines of Record; applicable Zoning and Building Laws or Ordinances.

In Witness Whereof, said Grantor has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, this 1ST DAY OF APRIL, 2002

DRH CAMBRIDGE HOMES, INC..

By: [Signature]  
Douglas R. Brown-President

Attest: [Signature]  
Gail M. Franks- Asst. Secretary

State of Illinois, County of Lake ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Douglas R. Brown personally known to me to be the President of the Corporation, and Gail M. Franks personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President. and Asst. Secretary, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this 1ST DAY OF APRIL, 2002



[Signature]  
Notary Public

This instrument prepared by:

DRH CAMBRIDGE HOMES, INC. - Gail M. Franks,  
800 S. Milwaukee Ave., Suite 250,  
Libertyville IL 60048.

CAMBRIDGE AT THE GLEN LOT # 174

Mail Recorded Document To:

Hymons & Blair PC (02098)  
750 W Lake Cook Rd, Ste 445  
Buffalo Grove, IL 60089

Send Subsequent Tax Bills To:

SERGEI GALPERIN & MAYA GALPERIN  
2658 GOLDENROD LANE  
GLENVIEW, IL 60025

