ARRANTY DEED

Statutory (ILLINOIS) (Corporate to Individual)

COOK COUNTY RECORDER

2002-04-26 11:09:04 Cook County Recorder 25.50

DRH CAMBRIDGE HOMES, FINGENE "GENE" MOORE

800 S. Milwaukee Avenue, Suite 250RIDGEVIEW OFFICE

Libertyville IL 60048

a Corporation created and existing under and by virtue of the Laws of the State of California and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and No/100----(\$10.00)----- DOLLARS,

THE ABOVE SPACE FOR RECORDER'S USE ONLY.

& other good & valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS and WARRANTS to

SERGEI GALPERIN & MAYN: ALPERIN, husband and wife, not as tenants in Common or as joint tenants, but as tenants by two entirety

as Grantee, of 2016 AVALON COURT, NORTHBROOK, IL 60062

the following described Real Estate situated in the County of COOK the State of Illinois, to wit:

PARCEL 1:

LOT 174 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIF 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INC. RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

OUTLOT J&M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

Permanent Real Estate Index Number(s):

04-22-302-007-0000 & 04-27-105-001-0000

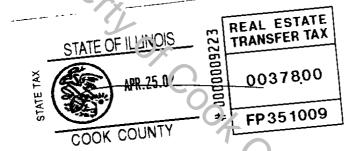
Address of Real Estate: 2658 GOLDENROD LANE GLENVIEW, IL 60025

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

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DOCUMENT NUMBER

THIS SPACE FOR AFFIXING RIDERS, REVENUE STAMPS AND EXEMPT STAMP.





becial Taxes and Assessments if any, SUBJECT TO: General Real Estate Not then Due and Payable; the Plat of Subdivision which includes the Property; All Rights, Easements, Covenants, Conditions, Restrictions and Reservations contained in said Declaration the same as though the Provisions of said Declaration were Recited and Stipulated at length herein, Building Lines of Record; applicable Zoning and Building Laws or Ordinances.

In Witness Whereof, said Grantor has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, this 1ST DAY OF APRIL, 2002

DRH CAMBRIDGE HOMES, INC..

Douglas R. Brown-President

Gail M. Franks- Asst. Secretary

State of Illinois, County of Lake 85.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Douglas R. Brown personally known to me to be the President of the Corporation, and Gail M. Franks personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President. and Asst. Secretary, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this 1ST DAY OF APRIL,

OFFICIAL SEAL SHERRI BALLARI

MY COMMISSION EXPIRES: 07/29/03 **~~~**

Notary Public

This instrument prepared by:

DRH CAMBRIDGE HOMES, INC. - Gail M. Franks, 800 S. Milwaukee Ave., Suite 250, Libertyville IL 60048.

CAMBRIDGE AT THE GLEN LOT # 174

Mail Recorded Document To:

Hymon & Blair Pr (02098) 750 W locke look AD, Str445 Buffalo Grove, JL 60089

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Send Subsequent Tax Bills To: SERGEI GALPERIN & MAYA GALPERIN 2658 GOLDENROD LANE GLENVIEW, IL 60025