



UNOFFICIAL COPY

0020482855

7/13/0244 48 001 Page 1 of 2

2002-04-26 13:15:53

Cook County Recorder

23.50

Recording Requested by / Return To:

Peelle Management Corporation

P.O. Box 1710

Campbell, CA 95009-1710

90587

5152089



0020482855

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES, INC.

Original Mortgagor: KAY E VANASCO ROBERT A VANASCO

Recorded in Cook County, Illinois, on 02/04/00 as Instrument # 00092813

Tax ID: *

Date of mortgage: 01/28/00 Amount of mortgage: \$350000.00 Address: 1151 W. Washington Blvd #143 & 144 Chicago, IL

*17-08-443-033/034/035/036/037/038/039/040

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/15/02

OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: _____

K. E. Palmer, Jr.
Authorized Agent

Attest: Norman Harrison
Authorized Agent

State of California

County of Santa Clara

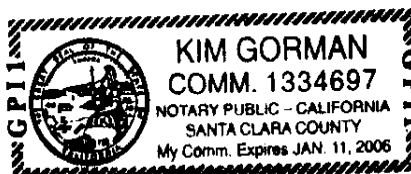
On 02/15/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK.

Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5152089 P.I.F.: 01/31/02 \$350000.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 02/15/02 02:30:21 12-031 IL Cook 1347:45 10

54
P2
5-
m4
Bw

JOB#: 90587
LOAN#: 5152089
ST-CO: 12-031
LAST NAME: Vahasco
REEL/BATCH#: 1347

LEGAL DESCRIPTION:

PARCEL A:

UNIT NUMBERS 143 AND 144 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-18 AND P-19, AND S-18, AND ROOF USE AREA FOR UNITS 143 AND 144, AS DESIGNATED ON SURVEY, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.

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RECEIVED AS-PO-S001
02.15

Property of Cook County Clerk's Office