



UNOFFICIAL COPY 0120482869

3413/0258 48 001 Page 1 of 2
2002-04-26 14:53:02
Cook County Recorder 23.50

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 4819583



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRISM MORTGAGE COMPANY
Original Mortgagor: LAURA PEROM WILLIAM H MILLER
Recorded in Cook County, Illinois, on 06/25/99 as Instrument # 99614196
Tax ID: 14-20-213-027-1002
Date of mortgage: 06/21/99 Amount of mortgage: \$179200.00 Address: 916 W. Grace St Chicago, IL 60613
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/21/02
OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, a
Ohio Corporation, FKA The Ohio Savings Association,
FKA Citizens Savings and Loan Company of Akron,
Shaker Savings Association and AmTrust Bank, F.S.B., FKA
AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings
Association

By:
K. E. Palmer, Jr.
Authorized Agent

Attest: Norman Harrison
Authorized Agent

State of California
County of Santa Clara
On 02/21/02, before me, the undersigned, a Notary Public for said County and State, personally appeared
K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Authorized Agent of
OHIO SAVINGS BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
OHIO SAVINGS BANK

Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4819583 P.I.F.: 02/06/02 \$179200.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 02/21/02 10:10:21 12-031 IL Cook 1357:24 6

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Property of Cook County Clerk's Office

1st Ln#: 4819583
2nd Ln#: 02/06/02
ST-CO: 12-031 (IL Cook)

PMC#:

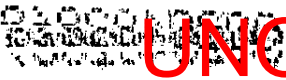
Pool: 0000000
Type:
Grp : OHIO

LEGAL DESCRIPTION

PARCEL 1 UNIT NUMBER 016-1 IN THE GRACE WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 IN COLLIN'S AND MORRIS RESUBDIVISION OF LOTS 21, 22 AND 23 IN B.J. FITZGERALD AND BETTY-ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.78 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96150527; TOGETHER WITH ITS UNDIVIDED PERCENTGAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER PU-1 AND THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96150527.

Office of Cook County Clerk's Office

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00.00 released from court

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