



Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:  
HomeEq Servicing Corporation  
P O Box 13309  
Mailcode #M05210  
Sacramento, CA 95817-3309

Loan#: 0005363496 Project ID#: 1,855 Cust#: 758

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
FIRST UNION NATIONAL BANK OF DELAWARE SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION, 1525 WEST W.T. HARRIS BLVD, CHARLOTTE, NC 28288 by these presents does convey, grant, bargain, sell assign, transfer and set over to:  
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AN ILLINOIS CORPORATION, 601 NW SECOND STREET, EVANSVILLE, IN 47708

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$178,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 19, 1999 and recorded on AUGUST 31, 1999, as Instrument No. 99828123, in Book No. 2013, at Page No. 43.

Original Mortgagor: BENNIE J JOHNSON AND GLORIA I JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS  
Original Mortgagee: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY

Property Address: 18612 HEATHER CT HOMEWOOD IL 60430-  
PIN# 32-05-117-050  
Legal Description: See Attached Exhibit 'A'



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P3  
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BW



Date: MARCH 19, 2002

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: \_\_\_\_\_  
NORIKO OSHIMA, ASST SECRETARY

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MAR 22 2002 before me, Stan F. Northrop, personally appeared NORIKO OSHIMA, ASST SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

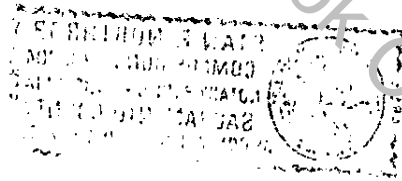
\_\_\_\_\_  
(Notary Name): Stan F. Northrop



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LOT 14 IN RIEGEL HIGHLANDS 9TH ADDITION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF RIEGEL ROAD IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 32-05-117-050

(Legal Description Above)

Further affiant saith not.

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COOK COUNTY CLERK'S OFFICE  
111 N. DEARBORN ST. CHICAGO, IL 60610  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

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