RELEASE DEED NOFFICIAL COPY

Mail To:

LAURA PITSTICK MARTIN MCGROGAN 1635 W BELMONT # 509 CHICAGO 60657-3057

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216 Loan Number 19985595

0020483168

3408/0226 52 001 Page 1 of 2002-04-26 15:35:46 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. - (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim unto LAURA PITSTICK SINGLE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date JUNE 30TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99821169, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

CHICAGO 11 Property known as: 1635 W BELMONT #509, CHICA Permanent Index Number(s): 14-30-204-067-1073 60657

Executed on March 27, 2002

Registration Registration SFAT 1995

Authminimanan

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSid Lending, Inc.

P MURPHY ASSISTANT VICE PRESIDENT

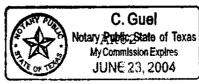
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on March 27, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc.

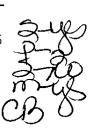
a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-03-15 Requested by: SHANNON ADAMS MIN No.: 100010980002721933



Inv.Pool D9 PEG - PFIL D90-135



UNOFFICIAL COPY

Property of Country Clerk's Office

UNOFFICIAL COPSY483168 Page 2 of

PARCEL 1: UNIT 509 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RE-SUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-104, A LIMITED COMMON ELEMANT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, PECORDED AS DOCUENT NUMBER 97260793.

PARCEL 3: EASEMINTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 97260791 AND FI.

October Colling Clarks EASEMENTS FOR THE PENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND