

UNOFFICIAL COPY

0020483272

34 8/6292 51 001 Page 1 of 2

2002-04-26 16:33:09

Cook County Recorder

23.50

ILMRSD-3 03/18/02

Document Prepared By:

RONALD E. MEHARG

When recorded return to:

TODD A. NELSON

5241 ELLIOTT

HOFFMAN ESTATES, IL 60192

Project #: R043WF

Loan #: 2715253

Investor Loan #:

PIN/TaxID #: 06-09-203-013-0000

Property Address:

5241 ELLIOTT

HOFFMAN ESTATES, IL 60192



0020483272

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**; being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TODD A. NELSON, A SINGLE PERSON, JENNIFER E. RUHLAND, A SINGLE PERSON**

Original Mortgagee: **FIRST HOME MORTGAGE**

Loan Amount: **\$ 273,900**

Date of Mortgage: **07-19-2001**

Date Recorded: **09-20-2001**

Document #: **0010875968**

Comments:

See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/29/2002**.

WELLS FARGO HOME MORTGAGE, INC.

SHARON BITTNER
ASSISTANT SECRETARY



BEVERLY BIGELOW
VICE PRESIDENT

State of **OH**

County of **CLARK**

On this date of **03/29/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **BEVERLY BIGELOW** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **CONNIE L. DIETSCH**
My Commission Expires: **02-06-2003**



SY
P
3-4
M
JB

UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

0020483272

Page 2 of 2

Project: R043WF

Loan Number: 2715253

IL COOK

Legal Description

LOT 44 IN THE ESTATES OF DEER CROSSING UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 931539357 AND 93539358, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office