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0020483238

04/18/02 51 001 Page 1 of 3

2002-04-26 16:00:55

Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0189965

BREMER JULIE



0020483238

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JULIE BREMER AND CHRISTOPHER BREMER, HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE CO.

dated November 16th 2000, calling for the original principal sum of _____

dollars

(\$ 205,000.00), and recorded in Mortgage Record 7489, page 0071,

and or Instrument # 0090122 and thereafter assigned to _____

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-08-301-009

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8 day of February, 2002.

By Betsy S. Everhart S-Y
Its Authorized signer P-3

By Angella H. Bland S-
Its Authorized signer M-Y

Corporate Seal

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BRÉMER JULIE

State of Virginia
County of Henrico

Before me, the undersigned, a Notary Public in and for said County and State this 8 day of February 2002 personally appeared Betsy S. Everhart and Angella H. Bland, Authorized signer and Authorized signer respectively, of

Charter One Bank BS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal 8/31/03
My commission expires:

Lisa H Markham

Notary Public



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Exhibit A

Parcel 1:

Unit 1471-1 in the Andersonville Manor Condominiums as delineated on a survey of the following described real estate:

Lot 15 (except the south 8.0 feet thereof heretofore dedicated for an alley) in Brown's Second Addition to Argyle, A subdivision of that part of the north 6.62 chains of the Northwest 1/4 of the Southwest 1/4 (lying east of Clark Street) in Section 8, Township 40 North, Range 14 East of the third Principal Meridain, In Cook County, Illinois; Which survey is attached to the declaration of condominium recorded as document number 99498423, Together with an undivided percentage interest in the common elements.

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