

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



0020483575

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JACQUELYN LESLIE
8046 S JUSTINE ST
CHICAGO, IL 60620

SATISFACTION OF MORTGAGE

Loan #: 0010282267 LPS #: 459584 Bin #: 04-02-02DR



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/20/93 made
and executed by JACQUELYN LESLIE, UNMARRIED to secure payment of the
principal sum of \$64426 Dollars and interest to MARGARETTEN & COMPANY INC. in
the County of COOK and State of IL Recorded: 9/2/93 as Instrument #:
93-701042 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT ON PAGE 3

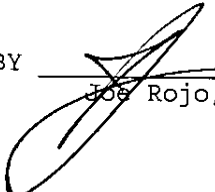
Tax ID No.: 20321080330000

Property Address: 8046S JUSTINE ST, CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 04, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

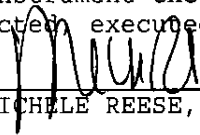
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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON April 04, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MICHELE REESE, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/21/02

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EXHIBIT A

Loan#: 0010282267 LPS#: 459584 Bin #: 04-02-02DR



LOT 15 IN BLOCK 21 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 20-32-108-033.

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