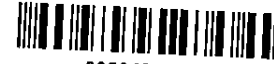


COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020483611

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
GLENN FULLER
1005 HOLLYWOOD AVE
DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE

Loan #: 0070382312 LPS #: 466596 Bin #: 04-11-02AM



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/9/98 made
and executed by GLENN A FULLER and MARY ANN FULLER, HIS WIFE, IN JOINT
TENANCY to secure payment of the principal sum of \$140000 Dollars and
interest to GE CAPITAL MORTGAGE SERVICES, INC. in the County of COOK and
State of IL Recorded: 10/21/98 as Instrument #: 98945334 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT: A

Tax ID No.: 09-17-305-001

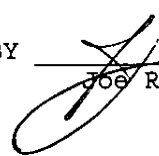
Property Address: 1005 HOLLYWOOD AVE, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 12, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

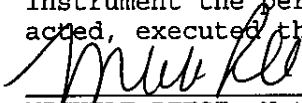


Joe Rojo, Vice President

3
P
5
5
C

STATE OF CA
COUNTY OF ORANGE

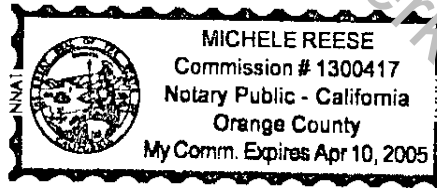
ON April 12, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN # :)
4/23/02



Property of Book County Clerk's Office

EXHIBIT A

Loan#: 0070382312 LPS#: 466596 Bin #: 04-11-02AM



LOT 6 (EXCEPT 50 FEET THEREOF) IN BLOCK 17 IN DES PLAINES MANOR TRACT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1911 AS DOCUMENT 4793564, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office