## UNOFFICIAL COMPOY83629

8108/0024 23 003 Page 1 of 2002-04-29 10:11:13 Cook County Recorder

CULY COMMITY TECCHOEF

LIBENE "GENF" MOORE

MARKHAW UFFICE

his instrucen; must be recorded in:

Recording Request & By:
WF591 WELLS FARGO NOME MORTGAGE, INC.
When Recorded Mail fo
WILLIAM HUGENS III

873 LUKAS PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 7550126 LPS #: 465490 Bin #: 04-09-02LS

KNOW ALL MEN BY THESE PRICENTS, THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/30/00 made and executed by William J HIGGENS III and BARBARA C HIGGENS, HUSBAND AND WIFE to secure rayment of the principal sum of \$497380 Dollars and interest to NORWEST MORICE, INC. in the County of COOK and State of IL Recorded: 4/10/00 as Instrument #: 00248138 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 02-28-405-013-0000

Property Address: 873 LUKAS, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILTD WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 10, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

Vice President

STATE OF COUNTY OF Cringe

ON April 10, 2007, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute 1 the instrument.

JEANNINE SULLIVAN Comm. # 1324830

Orange County My Comm. Expires Oct. 12, 2005

Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clark's Office

(MIN #:) 4/26/02

## **EXHIBIT A**

Loan#: 7550126 LPS#: 469490 Bin #: 04-09-02LS

LOT 28, IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 24, 1998 AS DOCUMENT 98540601, IN COOK COUNTY, ILLINOIS.

S. CORL DINTY, I.

Proposition of Cook County Clark's Office