

UNOFFICIAL COPY

0020484349

1430/0039 05 001 Page 1 of 2
2002-04-29 08:35:51
Cook County Recorder 23.00

Prepared By:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



0020484349

and When Recorded Mail To

KEY MORTGAGE SERVICES
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093
C.T.I./K
2989953
22034499
[Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0012776431

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES

6000 ATRIUM WAY, MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 2002
executed by

PHILLIP SNELLING AND
LINDA HARPER, HUSBAND AND WIFE

to KEY MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093
and recorded in Book/Volume No. **20484348**

COOK

, page(s) **0020484348** as Document No.
County Records State of Illinois

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
801 NORTH LINDEN AVENUE, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On APRIL 22, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the **PRESIDENT**
and

By: **RICHARD NASH**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.-

By:
Its:

Witness:

Notary Public Helen Trim
Cook County,
My Commission Expires 03/26/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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Rev. 05/05/97 DPS 049

18-08-401-028-0000

Property of Cook County Clerk's Office

20484349

ILLINOIS
PRINCIPAL MERIDIAN, IN THE VILLAGE OF OAK PARK, IN COOK COUNTY,
OF SECTION 6 ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
LOTS 1, 2, AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE
AND W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF
SUBDIVISION OF THE EAST 1/2 OF BLOCK 1, ALL OF BLOCKS 2, 3, AND 4 IN L.
LOT 14 IN BLOCK "B" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A

RIDER - LEGAL DESCRIPTION

0012778431

COOK COUNTY CLERK'S OFFICE