## LIMITED POWER OF ATTORNEY

WHEN RECORDED MAIL TO:

RECORDING DATA:

WASHINGTON MUTUAL BANK, FA ATTN: CUSTODIAL LIAISON 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

[Space Above This Line For Recording Data]

LIMITED POWER OF ATTORNEY 79669558

KNOW ALL MEN BY THESE PRESENTS:

That HIGHLAND BANC CORP. (the "Principal"), with its principal place of business at 5445 NORTH HARLEM AVENUE, CHICACO, ILLINOIS 60656, constitutes and appoints each and every one of the following seven (7) employees and/or office's of WASHINGTON MUTUAL BANK, FA ("WASHINGTON MUTUAL"), its true and lawful attorney-in-fact:

Officer/Employee

Title with Washington Mutual Bank, FA

Vice President Dan Guzman Vice President Julia Wren Vice President Karen Garczynski Supervisor Vickie Gee Silve visor Cathy Forbes Super risor Jennifer Loizzo Super visor Rodney Weis

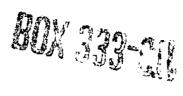
and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to Washington Mutual that certain mortgage, deed of trust, security instrument and note, which note was table funded by Washington Mutual but closed in Principal's name, including but not limited to executing an assignment of mortgage, deed of trust, of security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): STANILSAW WODA

Address of Property: 5229 WEST HENDERSON STREET, CHICAGO, ILLINOIS 60341

Washington Mutual Loan Number: 3910520

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.



LOT 10 IN ACTIVE REALTY COMPANY'S BELLIONI GARDEN DDI TION BELLICAL SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

13-21-322-04

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