

UNOFFICIAL COPY

0020485207

3474 0297 17 001 Page 1 of 2

2002-04-29 15:23:11

Cook County Recorder 23.50



0020485207

Loan Number:
41328833

Prepared by:
Anna Rabenecker
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
John D Patrick

6454 W Montrose
Harwood Heights, IL 60634

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John D Patrick divorced not since remarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/26/1991, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/14/1991 of records, Auditor's File No./Document No. 91228335. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

Lot 20 in Block 3 in Volk Brothers Montrose Ridge Subdivision of the Northeast 1/4 of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois
Property Address: 6454 W Montrose, Harwood Heights, IL 60634, PIN: 13-18-407-030

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 02/13/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Assistant Vice
President

S-X
P-12
S-N
M-Y
J

0020485207
UNOFFICIAL COPY

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/13/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004

