

UNOFFICIAL COPY

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2002-04-29 13:34:27  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. (1184657 ) 2004320582  
[208020519 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512  
hereby grants, assigns, and transfers to BANK OF AMERICA, NA

located at 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 14, 1998, executed by STEVEN F.  
CAVANAUGH AND CHRISTINE M. CAVANAUGH, HUSBAND AND WIFE

to TANDRA GROUP INC DBA PLAZA MORTGAGE

and recorded on NOVEMBER 9, 1998, in liber/cabinet 2821 at page(s)/  
drawer 0010 document/instrument no. 08007129 microfilm  
number \_\_\_\_\_ pin number 13-19-204-035  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 3 IN BLOCK 3 IN D.S. DUNNING'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE  
NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 3924 N. NORMANDY AVENUE, CHICAGO IL 60634



J=OK792X.S.00478

P=S.005.00044.12

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 2002, but effective APRIL 15, 1999.

**OLD KENT MORTGAGE COMPANY**

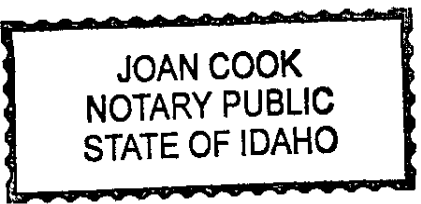
BY [Signature]  
**RUANA RANSOM**  
**VICE PRESIDENT**

BY [Signature]  
**CARLA TENEYCK**  
**ASSISTANT SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 12, 2002, before me JOAN COOK personally appeared RUANA RANSOM and CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402