

UNOFFICIAL COPY

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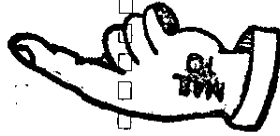
Loan #: 7075269766

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



3437/0122 21 001 Page 1 of 3
2002-04-29 15:27:19
Cook County Recorder 25.50



A vertical column of checkboxes on the left and a horizontal row of checkboxes at the bottom, likely for recording or tracking purposes.

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SHARON A MYLREA///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/19/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 98770101, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14074160260000
4914 NORTH WINCHESTE CHICAGO, IL 60640
POA WAS RECORDED ON 7/19/00 DOC# 538533
SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 1 day of March 2002.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION

(Seal)

DANA LAFOUNTAINÉ

Witness

(Seal)

MICHAEL DANLAG VICE PRESIDENT

_____ (Seal)

CHARLES POORE

Witness

(Seal)

SUSAN BROWN ASSISTANT SECRETARY

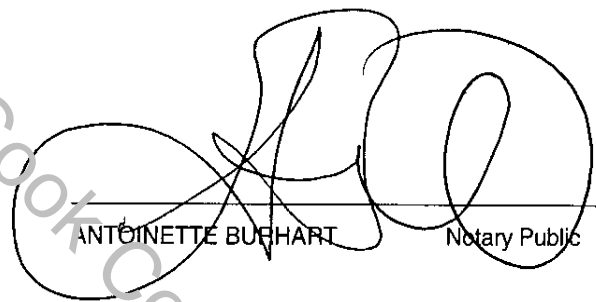
5-4
P-3
M-7

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 1, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


ANTOINETTE BURHART Notary Public

(Seal)

Antoinette Burhart
Notary Public of New Jersey
My Commission Expires March 16, 2003

My commission expires on _____

Property of Cook County Clerk's Office

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File S1529686B - Legal Addendum

98770101

LEGAL: LOT 14 IN BLOCK 3 IN NORTH RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

ADDRESS: 4914 N WINCHESTER
CHICAGO, IL 60640

PIN: 14-07-416-026-0000

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