

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on November 26, 2001,



0020485661

in Case No. 01 CH 3561, entitled FLEET MORTGAGE CORP. vs. JEFFREY L. ADAMS A/K/A JEFFERY L. ADAMS et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on February 28, 2002, does hereby grant, transfer, and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY ASSIGNMENT the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 73 IN BURNSIDES LAKEWOOD ESTATES A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Commonly known as 22451 MISSION DRIVE, RICHTON PARK, IL, 60471.

PIN# 31-33-205-039

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on March 28, 2002.

Attest Nancy R. Vallone  
Assistant Secretary

The Judicial Sales Corporation

By August R. Butera  
President

State of Illinois, County of COOK, ss, I, Toyia K. Buckner, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on March 28, 2002,

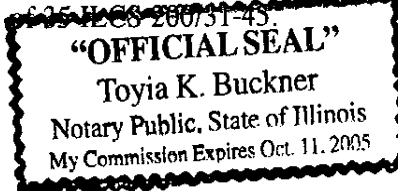
Toyia K. Buckner  
Notary Public

This Deed was prepared by , The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL 60602-3100.

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

BY [Signature]  
DATE 4-26-02  
REPRESENTATIVE

This Deed is exempt from tax under the provision 635 ILCS 200/31-43.



Box 254

UNOFFICIAL COPY

11

Property of Cook County Clerk's Office

SEARCHED  
INDEXED  
SERIALIZED  
FILED  
MAY 11 1967  
FBI - CHICAGO

UNOFFICIAL COPY

003040561 Page 2 of 2

JUDICIAL SALE DEED  
PAGE 2

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION  
33 North Dearborn Street - Suite 1000  
Chicago, Illinois 60602-3100  
(312)236-SALE

**Return Tax Bill To:**

Grantee's Name and Address:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY ASSIGNMENT  
77 W. JACKSON STREET, SUITE 2200  
CHICAGO, IL 60604

Mail To:

SHAPIRO & FREISMAN  
4201 Lake Cook Road  
Northbrook IL 60062  
(847)498-9990  
Att.No. 91140  
File No. 01-6889D

Property of Cook County Clerk's Office

Attorney No. 91140  
99-2034D

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HOMESIDE LENDING, INC. )

PLAINTIFF, )

-vs- )

CINDIE HUDGENS; ALEXANDER L. )  
LIDDELL; TMS MORTGAGE INC. )  
D/B/A THE MONEY STORE; TRACY )  
MILLINER; DENISE MILLINER )

DEFENDANTS. )

NO. 99 CH 17379

**ORDER APPROVING  
REPORT OF SALE AND DISTRIBUTION  
AND ORDER OF POSSESSION**

This cause coming to be heard on Plaintiff's motion for the entry of an order approving the Report of Sale and Distribution filed by the duly appointed Selling Officer.

The Court having examined said report finds that the Selling Officer has in every respect proceeded in accordance with the terms of this Court's Judgment, and that said sale was fairly and properly made, and that the proceeds derived therefrom were properly distributed.

IT IS ORDERED that the sale of the premises involved herein by said Selling Officer, the distribution by him of the proceeds of sale, issuance of the Certificate of sale and his Report of Sale and Distribution of proceeds of sale, be and the same are hereby approved and confirmed.

That the mortgagee's fees and costs arising between the entry of the judgment of foreclosure and the date of the sale are approved, ratified and confirmed.

That the Selling Officer shall execute and deliver to successful bidder, pursuant to Chapter 735, Section 5/15-1509 of the Illinois Compiled Statutes, a deed sufficient to convey title.

# UNOFFICIAL COPY

That HOMESIDE LENDING, INC. is entitled to possession of the premises, commonly known as:

LOT 12 IN SUB BLOCK 3 IN BLOCK 5 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1528 SOUTH CHRISTIANA AVENUE, CHICAGO, ILLINOIS 60623.

effective 30 DAYS AFTER the entry of this order; that said Sheriff is directed to evict and dispossess, CINDIE HUDGENS, ALEXANDER L. LIDDELL, TRACY MILLINER, DENISE MILLINER who are in possession of the subject premises.

~~That there is no just cause for delay in the enforcement of or appeal from this order. GC~~

ENTER: \_\_\_\_\_

**ENTERED**

JUDGE

MAY 25 2001

DATE: \_\_\_\_\_

JUDGE

STEPHEN A SCHILLER-167

MARICLARE O'CONNOR, Ext.  
SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
FAX (847) 291-3434  
Attorney No. 91140