Cook County Recorder

23.50

Recording Requested by | Return To: DENIS W PAPP 402 N Blackstone, THORNTON, IL 60476

90724 4111578



Release Of Mortgage

WHEREAS the indebted less secured by the mortgage described below has been fully paid and satisfied, the under signed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANK OF MAT ESON

Original Mortgagor: DENIS W PAPP, JUDITH R PAPP

Recorded in Cook County, Illinois, on 05/01/35 as Instrument # 95-504506

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk or said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/08/2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("ME'RS"

By:

K.E. Palmer, J

Vice President

Attest: Pavla Ward

State of California

County of Santa Clara

On 02/08/2002, before me, the undersigned, a Notary Public for said County and State, personally a peared

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. (**). FRS"),

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC PEGISTRATION SYSTEM, INC. ("MERS").

KIM GORMAN

COMM. 1334697

TARY PUBLIC - CALIFORNIA

Notary: Kim Gorman

My Commission Expires 1/11/2006

My Commission Expi

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4111578 P.I.F.: 01/09/02

FINAL RECON.IL 90724 404 7 02/08/02 15:13:16 12-031 IL Cook PW:109 2

MIN#: 1000137-0009535964-0

MERS Tel.#: 1-888-679-6377

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ADDENDUM TO RELEASE OF MORTGAGE

90724 Eoan #: 4111578 (12-031 IL Cook)

Tax ID: 29273130090000

Date of mortgage: 07/24/95 Amount of mortgage: \$73500.00 Address: 402n Blackstone Thornton, II 60476
LOT 19 IN TOPPERS SUBDIVISION OF THAT PART OF THE SOUTH 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 1/2
OFTHE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY,
(EXCEPT THE WEST 9.292 ACRES OF SAID TRACT AND EXCEPT ALL LANDS DEDICATED FOR ROADS) IN COOK COUNTY, ILLINOIS,
ACCORDING TO PLAT REGISTERED IN THE REGITRAR'S OFFICE AS DOCUMENT NUMBER 1408618.

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