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2002-04-29 11:39:05

Cook County Recorder 25.50



0020485758

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0007294697

Index: 20713

JobNumber: 406\_2114

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JILL ANN CASEY  
**Original Mortgagee:** LASALLE HOME MORTGAGE CORPORATION  
**Original Loan Amount:** \$83,000.00  
**Property Address:** 7963 WEST 164TH COURT, TINLEY PARK, IL 60477  
**Date of DOT:** 9/30/99  
**Date Recorded:** 11/4/99  
**Doc. / Inst. No:** 09037626  
**PIN:** 27-24-307-006-1021  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of March 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Carlton B. Johnson  
First Vice President



\* 0 0 0 7 2 9 4 6 9 7 \*

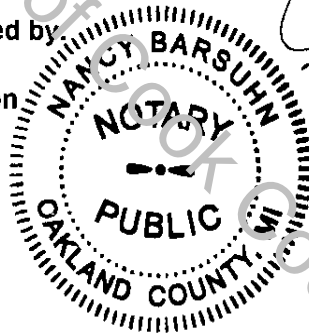
S-4  
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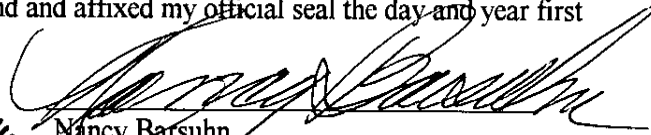
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 7th day of March 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



  
Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



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UNIT NO. 117 IN BREMENTOWNE ESTATES UNIT NO. 6 CONDOMINIUM TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS AS DEFINED AND  
DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 21860503 AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST ¼ OF SECTION  
24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office